APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

;CU	of filing in State Engineer's Office JUL 13 1951
	rned to applicant for correction
lorr	ected application filed
1ap	filed AUG 4 1961
	The applicant UNITED STATES GYPSUM COMPANY
f	EMPIRE County of WASHOE
	of NEVADA., hereby make application for permission to appropriate the public
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	if a copartnership or association, give names of members.) Incorporated Nov. 8, 1950
R.V.	Springfield, Ill: DBI in Washoe County, State of Nevada.
1.	The source of the proposed appropriation is Underground Name of stream, lake or other source.
	Traile of Steam, lake of Other Source.
2.	The amount of water applied for issecond-feet. One second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feetacre-feet.
3.	The water to be used for Mining. Manufacturing and Domestic
4.	Irrigation, power, mining, manufacturing, domestic, or other use.
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed.
	(2) Point of return of water to stream.
5	The water is to be diverted from its source at the following point: In the NET NET. Sec. 14. I
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	31 N., R 23 E., MDB&M: or at a point that Bears S 81° 13' 32" W. 50 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, feet from the NE Corner of Section 14, T 31 N., R 23 E., M.D.B. & M.
6	it should be stated.
6.	Place of use Company plant and allied facilities located in Was SEA Sec. Describe by legal subdivision, if on unsurveyed land it should be so stated.
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	Place of use Company plant and allied facilities located in Was SET Sec. Describe by legal subdivision, if on unsurveyed land it should be so stated. 11 and the Company Village located in the Et SWT Sec. 11 and the NE NW Sec. 14 and the Storage tanks being located in the SET NET of Sec. 14 All in T 31 N., R 23 E., MDB & M.
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Applicant United States Gypsum Company By s/ Bruce Bagwill, Fresident WATER INCORPORATED, Agent. 225 So. Arlington Avenue, Reno, Nevada. APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 1.5 c.f.
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It is understood that the amount of water herein granted is only a
temporary allowance and that the final water right obtained under this
permit will be dependent upon the amount of water actually placed to
beneficial use. It is also understood that this right must allow for a
reasonable lowering of the static water level at permittee's well due t
other ground water development in the area. A substantial weir or other
type of measuring device must be installed and measurements of water us
kept, and a method provided, either air line or opening, for measuring
depth to water. The State retains the right to regulate the use of the water herein granted at any and all times. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed

Actual construction work shall begin on or before
Proof of commencement of work shall be filed before
Work must be prosecuted with reasonable diligence and be completed on or before June 21, 1963
Proof of completion of work shall be filed before July 21, 1963
Application of water to beneficial use shall be made on or before June 21, 1964
Proof of the application of water to beneficial use shall be filed on or before July 21, 1964
Map in support of proof of beneficial use shall be filed on or before
Commencement of work filed DEC 2.5 1961 Completion of work filed DEC 2.5 1962 Proof of beneficial use filed WITNESS MY HAND AND SEAL this 21st day
Cultural map filed of December 1961 Certificate No. 5386 Issued 3/30/62 for 1-146fz
Recorded 9/24/62. Bk /7 Page 399 EDMUND A. MUTH 218 (Rev.) State Engineer.
Washer County Poly 61 + 35 T 0 111 of Assistant State Engineer